## FORM-E

(See Rule 6)

## Statement about employer's contributions received by Welfare Commissioner

| From: .                                    |                                                                      |                         |                                                                                                                                                                                       |                               |  |
|--------------------------------------------|----------------------------------------------------------------------|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--|
|                                            |                                                                      |                         |                                                                                                                                                                                       |                               |  |
|                                            | Name here)                                                           |                         |                                                                                                                                                                                       |                               |  |
| "                                          | The Welfare Commissioner, West Bengal, "Sramik Kalyan Bhawan"        |                         |                                                                                                                                                                                       |                               |  |
| F                                          | P-3, C.I.T. Scheme – VII-M                                           | /I, Kankurgachi         | i, Kolkata-7000                                                                                                                                                                       | 54                            |  |
|                                            | etary to the Government o<br>epartment, Writers' Buildir<br>700 001. | •                       | l,                                                                                                                                                                                    |                               |  |
| Ned                                        |                                                                      |                         |                                                                                                                                                                                       | tion received from different  |  |
| establishi                                 | ments numbering                                                      |                         |                                                                                                                                                                                       | number here.)                 |  |
| for the pe                                 | riod ending 30th June                                                |                         | `                                                                                                                                                                                     | ber                           |  |
| (year)                                     |                                                                      |                         | (year)                                                                                                                                                                                |                               |  |
|                                            | hed below, as required un<br>und Act, 1974.                          | nder sub-sectio         | n (7) of Section                                                                                                                                                                      | n 9 of the West Bengal Labour |  |
|                                            | dly arrange for payment f these establishments.                      | of the contrib          | oution payable                                                                                                                                                                        | by the State Government in    |  |
|                                            |                                                                      | PARTICU                 | JLARS                                                                                                                                                                                 |                               |  |
| SI. No.                                    | Name and full address of each establishment                          |                         | Class of establishment, i.e., whether factory/ tramway/ motor transport undertaking or commercial establishment or other class of establishment specified by Government notification. |                               |  |
| (1)                                        | (2)                                                                  | (2)                     |                                                                                                                                                                                       | (3)                           |  |
|                                            |                                                                      |                         |                                                                                                                                                                                       |                               |  |
| Number of employees                        |                                                                      | Amount payable as       |                                                                                                                                                                                       | Amount paid as                |  |
| in respect of whom contribution is payable |                                                                      | employer's contribution |                                                                                                                                                                                       | employee's contribution       |  |
| (4)                                        |                                                                      | (5)                     |                                                                                                                                                                                       | (6)                           |  |
|                                            |                                                                      |                         |                                                                                                                                                                                       |                               |  |